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## Agriculture, Natural Resources and Environmental Affairs Committee



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**TO: ALL AGRICULTURE SUBCOMMITTEE MEMBERS**

**FROM: THE HONORABLE STEVE MOSS, CHAIRMAN**

**SUBCOMMITTEE MEMBERS:**

**THE HONORABLE LUCAS ATKINSON  
THE HONORABLE KAMBRELL GARVIN  
THE HONORABLE PATRICK HADDON  
THE HONORABLE RANDY LIGON**

**DATE: March 29, 2022**

**The Agriculture Subcommittee is meeting Tuesday, March 29, 2022, one hour upon adjournment of the House in Room 410 of the Blatt Building. The following matters are on the agenda:**

H. 4994. Reps. Ligon, B. Newton, Hiott, Haddon, Nutt, Ott, Kirby, Chumley, Burns, Bryant and V.S. Moss. A BILL TO AMEND SECTION 27-50-40, CODE OF LAWS OF SOUTH CAROLINA, 1976, RELATING TO DISCLOSURE STATEMENTS REQUIRED FOR REAL PROPERTY TRANSACTIONS, SO AS TO REQUIRE THE DISCLOSURE OF ADJACENT PROPERTY UTILIZED FOR AGRICULTURAL PURPOSES.

H. 5041. Reps. Trantham, McDaniel, Hiott, McCabe, Bennett, Jones, Long, Wooten, Yow, Forrest, Crawford, M.M. Smith, Blackwell, Huggins, Bryant, Jordan, Oremus, Calhoon, Morgan, McGarry, Ligon, G.R. Smith, Burns, Hyde, May, Bustos, Matthews, B. Newton, Bannister, B. Cox, Dillard, Hixon, J.L. Johnson, V.S. Moss, Murray, Thayer and Willis. A BILL TO AMEND THE CODE OF LAWS OF SOUTH CAROLINA, 1976, BY ADDING SECTION 46-49-100 SO AS TO PROHIBIT LABELING A FOOD PRODUCT AS MILK UNLESS THE PRODUCT MEETS THE DEFINITION OF MILK; TO AMEND SECTION 46-49-10, RELATING

TO DEFINITIONS, SO AS TO DEFINE “MILK”; AND TO AMEND SECTION 46-50-30, RELATING TO DEFINITIONS, SO AS TO DEFINE “MILK”.

H. 5074. Reps. Haddon, Allison, Burns and Hiott. A JOINT RESOLUTION TO CREATE THE “CHILD FOOD AND NUTRITION SERVICES STUDY COMMITTEE” TO DEVELOP RECOMMENDATIONS FOR TRANSFERRING ADMINISTRATION OF CERTAIN FEDERAL CHILD FOOD AND NUTRITION PROGRAMS IN THIS STATE TO THE DEPARTMENT OF AGRICULTURE, TO PROVIDE FOR THE MEMBERSHIP OF THE STUDY COMMITTEE, TO REQUIRE THE STUDY COMMITTEE PREPARE A REPORT WITH FINDINGS AND RECOMMENDATIONS FOR THE GENERAL ASSEMBLY, AND TO PROVIDE FOR THE DISSOLUTION OF THE STUDY COMMITTEE.

*\*This agenda is subject to change.*